



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 4, 2026

Mr. Speaker:

The Economic Development and Workforce Services Committee has returned **H.B. 541**, FIRST-TIME HOMEBUYER ASSISTANCE PROGRAM AMENDMENTS, by Representative V. Mauga, to the Rules Committee.

Respectfully,

Jon Hawkins  
Chair

Voting: --

HB0541.HC2.WPD 3/4/26 2:25 PM SN1/snizan rbailey/mwixom

*Bill Number*  
HB0541

*Action Class*  
H

*Action Code*  
HCRRUL