



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 2, 2026

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee has returned **2nd Sub. H.B. 533**,
GROUNDWATER AMENDMENTS, by Representative M. L. Kohler, to the Rules Committee.

Respectfully,

Carl R. Albrecht
Chair

Voting: --

HB0533.HC1.WPD 3/2/26 4:25 PM CH5/charleyhart powen/charleyhart

Bill Number
HB0533S02

Action Class
H

Action Code
HCRRUL