



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 27, 2026

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 326, ANIMAL DEPREDATION AMENDMENTS**, by Representative R. P. Shipp.

Respectfully,

Derrin R. Owens  
Chair

Voting: 5-0-2

HB0326.SC2.WPD 2/27/26 5:13 PM JH2/jhumberstone rwilliams/jhumberstone

*Bill Number*  
HB0326S01

*Action Class*  
S

*Action Code*  
SCR