



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 13, 2026

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 146**, MENTORING AND SUPPORTING TEACHER EXCELLENCE AND REFINEMENT PROGRAM AMENDMENTS, by Representative C. B. Pierucci.

Respectfully,

John D. Johnson
Chair

Voting: 4-0-3

HB0146.SC2.WPD 2/13/26 3:0 PM MW/mwixom Jvhulten/frose

Bill Number
HB0146

Action Class
S

Action Code
SCR